

**OHIO HIGH SCHOOL ATHLETIC ASSOCIATION  
2021 GIRLS REGIONAL SOFTBALL TOURNAMENTS SITES, DATES, AND MANAGERS**

All semifinal games will be played Wednesday, May 26 at 2:00 P.M. and 5:00 P.M. and the final game will be played Saturday, May 29 at 12:00 P.M. unless otherwise noted. The top team in the bracket will be the home team. All game times subject to change.

**DIVISION I**

REGION 1 - **MASSILLON:** Washington High School, 432 20<sup>th</sup> St. SE, Massillon, 44646. Brian Pachis, Mgr., One Paul E. Brown Dr. SE, Massillon, 44646. Brian Pachis, Mgr., B: 330-830-3901; C: 330-280-6434; E-mail: [bpachis@massillonschools.org](mailto:bpachis@massillonschools.org).

District winners from: Austintown, Barberton, Massillon, Mentor

- |                               |        |                   |
|-------------------------------|--------|-------------------|
| 1. <u>Barberton</u>           | vs. 2. | <u>Mentor</u>     |
| Wednesday, May 26 - 2:00 P.M. |        |                   |
| 3. <u>Massillon</u>           | vs. 4. | <u>Austintown</u> |
| Wednesday, May 26 – 5:00 P.M. |        |                   |

REGION 2 - **CLYDE:** Clyde High School, 1015 Race St., Clyde, 43410. Ryan Greenslade, Mgr., H: 419-639-0449; B: 419-547-9511; C: 419-217-2225; E-mail: [rgreenslade@clyde.k12.oh.us](mailto:rgreenslade@clyde.k12.oh.us).

District winners from: Avon Lake, Fostoria, Maumee, North Ridgeville

- |                               |        |                         |
|-------------------------------|--------|-------------------------|
| 1. <u>Fostoria</u>            | vs. 2. | <u>Maumee</u>           |
| Wednesday, May 26 - 2:00 P.M. |        |                         |
| 3. <u>Avon Lake</u>           | vs. 4. | <u>North Ridgeville</u> |
| Wednesday, May 26 – 5:00 P.M. |        |                         |

REGION 3 - **DELAWARE:** Olentangy Berlin High School, 3410 Berlin Station Road, Delaware, OH 43015. John Betz, Mgr., B: 740-657-5910; C: 614-499-0810; Email: [john\\_betz@olsd.us](mailto:john_betz@olsd.us).

**LEWIS CENTER:** Olentangy Orange High School, 2840 Orange Road, Lewis Center, OH 43035. Brett Diehl, Mgr., B: 740-657-5110; C: 740-657-5210; Email: [brett\\_diehl@olsd.us](mailto:brett_diehl@olsd.us).

District winners from: Central 1, Central 2, Central 3, Central 4

- |                                                               |        |                  |
|---------------------------------------------------------------|--------|------------------|
| 1. <u>Central 1</u>                                           | vs. 2. | <u>Central 3</u> |
| Wednesday, May 26 - 5:00 P.M. at Olentangy Berlin High School |        |                  |
| 3. <u>Central 4</u>                                           | vs. 4. | <u>Central 2</u> |
| Wednesday, May 26 – 5:00 P.M. at Olentangy Orange High School |        |                  |

Final: May 29, 2021 – 12:00 noon at Olentangy Berlin High School

REGION 4 - **CENTERVILLE:** Centerville High School, 500 E Franklin St., Centerville, OH 45459. Rob Dement, Mgr., B: 937-439-3517, C: 937-503-0775. Email: [rob.dement@centerville.k12.oh.us](mailto:rob.dement@centerville.k12.oh.us)

District winners from: Southwest 1, Southwest 2, Southwest 3, Southwest 4

- |                               |        |                    |
|-------------------------------|--------|--------------------|
| 1. <u>Southwest 1</u>         | vs. 2. | <u>Southwest 3</u> |
| Wednesday, May 26 - 2:00 P.M. |        |                    |
| 3. <u>Southwest 4</u>         | vs. 4. | <u>Southwest 2</u> |
| Wednesday, May 26 – 5:00 P.M. |        |                    |

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**DIVISION II**

REGION 5 - **AKRON:** Firestone Stadium, 1575 Firestone Pkwy., Akron, 44301. Melvin Blake, Mgr., City of Akron Sports & Athletics, 220 S. Balch St., Akron, 44302. H: 330-835-7644; B: 330-375-2855; C: 330-322-4690; E-mail: [mblake@akronohio.gov](mailto:mblake@akronohio.gov)

District winners from: Akron, Canton, Hubbard, Jefferson

- |                               |        |                |
|-------------------------------|--------|----------------|
| 1. <u>Akron</u>               | vs. 2. | <u>Hubbard</u> |
| Wednesday, May 26 - 2:00 P.M. |        |                |
| 3. <u>Jefferson</u>           | vs. 4. | <u>Canton</u>  |
| Wednesday, May 26 - 5:00 P.M. |        |                |

REGION 6 - **TIFFIN:** Tiffin University Athletic Fields, 2375 County Road 26, Tiffin, 44883. Jeff Nickerson, Mgr., B: 419-448-3337; C: 419-429-9639; E-mail: [nickersonjp@tiffin.edu](mailto:nickersonjp@tiffin.edu)

District winners from: Genoa, La Grange, Lima-UNOH, Willard

- |                               |        |                  |
|-------------------------------|--------|------------------|
| 1. <u>La Grange</u>           | vs. 2. | <u>Genoa</u>     |
| Wednesday, May 26 - 5:00 P.M. |        |                  |
| 3. <u>Willard</u>             | vs. 4. | <u>Lima-UNOH</u> |
| Wednesday, May 26 - 2:00 P.M. |        |                  |

REGION 7 - **PICKERINGTON:** Pickerington High School Central, 300 Opportunity Way, Pickerington, 43147. Eric Music, Mgr., B: 614-548-1827; E-mail: [eric\\_music@plsd.us](mailto:eric_music@plsd.us)

District winners from: Central 1, East 1, East 2, Southeast

- |                               |        |               |
|-------------------------------|--------|---------------|
| 1. <u>Central 1</u>           | vs. 2. | <u>East 2</u> |
| Wednesday, May 26 - 2:00 P.M. |        |               |
| 3. <u>Southeast</u>           | vs. 4. | <u>East 1</u> |
| Wednesday, May 26 - 5:00 P.M. |        |               |

REGION 8 - **MASON:** Mason High School, 6100 S. Mason-Montgomery Rd., Mason, 45040. Scott Stemple, Mgr., H: 937-725-0280; B: 513-398-2513; C: 513-678-8169; E-mail: [stemples@masonohioschools.com](mailto:stemples@masonohioschools.com)

District winners from: Central 2, Southwest 1, Southwest 2, Southwest 3

- |                               |        |                    |
|-------------------------------|--------|--------------------|
| 1. <u>Southwest 1</u>         | vs. 2. | <u>Southwest 2</u> |
| Wednesday, May 26 - 2:00 P.M. |        |                    |
| 3. <u>Southwest 3</u>         | vs. 4. | <u>Central 2</u>   |
| Wednesday, May 26 - 5:00 P.M. |        |                    |

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**DIVISION III**

REGION 9 - **YOUNGSTOWN:** Youngstown State Softball Complex, 551 Ford Avenue, Youngstown, 44502; John DeSantis, Site Manager (Ursuline High School Athletic Director); B: 330-501-0445; C: 330-501-0445; E-mail: [jdesantis@youngstowndiocese.org](mailto:jdesantis@youngstowndiocese.org). Jody Scarfone, Assistant Manager; B: 330-718-6180.

District winners from: Canfield, Creston, Leavittsburg, Wellington

- |                               |        |                    |
|-------------------------------|--------|--------------------|
| 1. <u>Wellington</u>          | vs. 2. | 2. <u>Canfield</u> |
| Wednesday, May 26 - 2:00 P.M. |        |                    |
| 3. <u>Leavittsburg</u>        | vs. 4. | 4. <u>Creston</u>  |
| Wednesday, May 26 - 5:00 P.M. |        |                    |

REGION 10 - **ELIDA:** Elida High School, 401 East North St, Elida, 45807. Bill Speller, Mgr., B: 419-863-9667; E-mail: [bspeller@elida.k12.oh.us](mailto:bspeller@elida.k12.oh.us)

District winners from: Central 1, Lima, Maumee, New Riegel

- |                               |        |                     |
|-------------------------------|--------|---------------------|
| 1. <u>New Riegel</u>          | vs. 2. | 2. <u>Central 1</u> |
| Wednesday, May 26 - 5:00 P.M. |        |                     |
| 3. <u>Maumee</u>              | vs. 4. | 4. <u>Lima</u>      |
| Wednesday, May 26 - 2:00 P.M. |        |                     |

REGION 11 - **CHILLICOTHE:** Unioto High School, 14193 Pleasant Valley Road, Chillicothe, 45601. Mike White, Mgr., B: 740-773-4105; E-mail: [mwhite@gotanks.org](mailto:mwhite@gotanks.org)

District winners from: East, Southeast 1, Southeast 2, Southeast 3

- |                               |        |                       |
|-------------------------------|--------|-----------------------|
| 1. <u>East</u>                | vs. 2. | 2. <u>Southeast 1</u> |
| Wednesday, May 26 - 5:00 P.M. |        |                       |
| 3. <u>Southeast 2</u>         | vs. 4. | 4. <u>Southeast 3</u> |
| Wednesday, May 26 - 2:00 P.M. |        |                       |

REGION 12 - **DAYTON:** Wright State University, 3640 Colonel Glenn Highway, Dayton, 45435. Chris Bethel, Mgr., B: 937-775-3702; C: 937-623-3331; E-mail: [chris.bethel@wright.edu](mailto:chris.bethel@wright.edu)

District winners from: Central 2, Southwest 1, Southwest 2, Southwest 3

- |                               |        |                       |
|-------------------------------|--------|-----------------------|
| 1. <u>Southwest 1</u>         | vs. 2. | 2. <u>Central 2</u>   |
| Wednesday, May 26 - 5:00 P.M. |        |                       |
| 3. <u>Southwest 2</u>         | vs. 4. | 4. <u>Southwest 3</u> |
| Wednesday, May 26 - 2:00 P.M. |        |                       |

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**DIVISION IV**

REGION 13 - **AKRON:** Firestone Stadium, 1575 Firestone Pkwy., Akron, 44301. Melvin Blake, Mgr., City of Akron Sports & Athletics, 220 S. Balch St., Akron, 44302. H: 330-835-7644; B: 330-375-2855; C: 330-322-4690; E-mail: [mblake@akronohio.gov](mailto:mblake@akronohio.gov)

District winners from: East, North Jackson, Richfield, Warren

1. <u>East</u>	vs. 2.	Richfield
Thursday, May 27 - 5:00 P.M.		

3. <u>Warren</u>	vs. 4.	North Jackson
Thursday, May 27 - 2:00 P.M.		

Final: Saturday, May 29 - 10:00 AM

REGION 14 - **DEFIANCE:** Defiance High School, 1755 Palmer Drive, Defiance, 43512. Jerry Buti, Mgr., B: 419- 784-0102; C: 419-438-6423; Email: [jbuti@defcity.org](mailto:jbuti@defcity.org).

District winners from: Bryan, Elida, Oak Harbor, Shelby

1. <u>Elida</u>	vs. 2.	Oak Harbor
Wednesday, May 26 - 2:00 P.M.		

3. <u>Shelby</u>	vs. 4.	Bryan
Wednesday, May 26 - 5:00 P.M.		

REGION 15 - **PICKERINGTON:** Pickerington High School Central, 300 Opportunity Way, Pickerington, 43147. Eric Music, Mgr., B: 614-548-1827; E-mail: [eric\\_music@plsd.us](mailto:eric_music@plsd.us)

District winners from: Central 1, Central 2, Southeast 1, Southeast 2

1. <u>Central 1</u>	vs. 2.	Central 2
Wednesday, May 26 - 2:00 P.M.		

3. <u>Southeast 1</u>	vs. 4.	Southeast 2
Wednesday, May 26 - 5:00 P.M.		

REGION 16: **GREENVILLE:** Greenville Softball Association, 6816 OH-49, Greenville, 45331. Aaron Shaffer, Mgr., B: 937-548-4416 x. 1078; E-mail: [ashaffer@gcswave.com](mailto:ashaffer@gcswave.com)

District winners from: Southwest 1, Southwest 2, Southwest 3, Wapakoneta

1. <u>Southwest 3</u>	vs. 2.	Southwest 2
Wednesday, May 26 - 2:00 P.M.		

3. <u>Southwest 1</u>	vs. 4.	Wapakoneta
Wednesday, May 26 - 5:00 P.M.		

OHIO HIGH SCHOOL ATHLETIC ASSOCIATION  
2021 GIRLS STATE FAST PITCH SOFTBALL TOURNAMENTS  
Firestone Stadium – Akron, Ohio  
Melvin Blake, Manager  
June 3, 4, 5, 2021

STATE TOURNAMENT DRAW (IV, III, II, I)

**DIVISION I**

Winners from: Region 1 – Akron; Region 2 – Clyde  
Region 3 – Columbus; Region 4 – Centerville

1. Region 2 – Clyde vs. 2. Region 3 - Columbus  
Thursday, June 3 – 10:00 A.M.

3. Region 4 – Centerville vs. 4. Region 1 - Akron  
Thursday, June 3 – 12:30 P.M.

Final: Saturday, June 5 – 10:00 A.M.

**DIVISION IV**

Winners from: Region 13 – Akron; Region 14 – Leipsic  
Region 15 – Pickerington; Region 16 – Greenville

1. Region 16 – Greenville vs. 2. Region 14 - Leipsic  
Thursday, June 3 – 3:00 P.M.

3. Region 13 - Akron vs. 4. Region 15 - Pickerington  
Thursday, June 3 – 5:30 P.M.

Final: Saturday, June 5 – 1:00 P.M.

**DIVISION III**

Winners from: Region 9 – Massillon; Region 10 – Elida;  
Region 11 – Chillicothe; Region 12 – Dayton

1. Region 12 – Dayton vs. 2. Region 9 – Massillon  
Friday, June 4 – 10:00 A.M.

3. Region 10 – Elida vs. 4. Region 11 -Chillicothe  
Friday, June 4 – 12:30 P.M.

Final: Saturday, June 5 – 4:00 P.M.

**DIVISION II**

Winners from: Region 5 – Akron; Region 6 – Tiffin;  
Region 7 – Pickerington; Region 8 – Mason

1. Region 8 – Mason vs. 2. Region 5 – Akron  
Friday, June 4 – 3:00 P.M.

3. Region 6 – Tiffin vs. 4. Region 7 - Pickerington  
Friday, June 4 – 5:30 P.M.

Final: Saturday, June 5 – 7:00 P.M.