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|  | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **2021 SOCCER PASS LIST – PART 1** | | | | | | School: |  |  | Division: |  | | | | | | | | | |
|  | | **SOCCER TEAM ROSTER** | | | | | | |
|  | | This information will be published in the tournament program, please check names for accuracy. | | | | | | |
|  | | **UNIFORMED PLAYERS - list up to 22 players in numerical order.** | | | | | | |
|  | | **Indicate starters with an asterisks (\*) and place a "C" behind the name of the captains.** | | | | | | |
|  | | **Uniform Number** | **Players' Names (First name, then last name)** | **Pronunciation** | | **Position F/M/D/S/GK** | **Class** |  | |
| 1 | |  |  |  | |  |  |  | |
| 2 | |  |  |  | |  |  |  | |
| 3 | |  |  |  | |  |  |  | |
| 4 | |  |  |  | |  |  |  | |
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| 10 | |  |  |  | |  |  |  | |
| 11 | |  |  |  | |  |  |  | |
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| 19 | |  |  |  | |  |  |  | |
| 20 | |  |  |  | |  |  |  | |
| 21 | |  |  |  | |  |  |  | |
| 22 | |  |  |  | |  |  |  | |
|  | | **BENCH LIST** | | | | | | |
|  | | **List up to 7 additional individuals that will be in your bench area in addition to the 22 players named above.  This includes coaching staff, managers, trainers, team physicians and statisticians.** | | | | | | |
|  | | **Names (First name, then last name)** | | | **Position** | | | |
| 23 | |  | | | **Head Coach** | | | |
| 24 | |  | | | **Assistant Coach** | | | |
| 25 | |  | | | **Assistant Coach or Other** | | | |
| 26 | |  | | | **Assistant Coach or Other** | | | |
| 27 | |  | | | **Assistant Coach or Other** | | | |
| 28 | |  | | | **Manager or Other** | | | |
| 29 | |  | | | **Trainer or Other** | | | |
|  | | **Note:** If you have less than twenty-two uniformed players listed above you may add individuals to the pass list, enter “n/a” under the uniform column, then list their name | | | | | | |
|  | | **The total number of individuals on the combined roster and bench lists may not exceed 29** | | | | | | |

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| **2021 SOCCER PASS LIST –PART 2** | | | | | | | | | | | |
| Please complete all information! | | | | | | | | | | | |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | School: |  |  | Division: |  | | | | | | | | | | | | |
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| **Ball Persons -** Each team will provide two ball persons during all tournament contests. Enter those persons below. | | | | | | | | | | | |
|  | | | | | | | | | | | |
|  | | | | | | | | | **Ball Person** | | |
|  | | | | | | | | | **Ball Person** | | |
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| **Student / Yearbook Photographer and Videographer** | | | | | | | | | | | |
| Each school may have **one** student yearbook photographer and **one** videographer to represent their school. **These students must purchase a ticket and present that ticket at the pass gate to receive their photo credential.** Indicate the name of your student photographer/videographer below | | | | | | | | | | | |
|  | | | | | | | | | **Student Photographer** | | |  |  |  |
|  | | | | | | | | | **Videographer** | | |  |  |  |
|  | |  |  |  |  |  | | |  |  |  |
|  | |  |  |  |  |  | | |  |  |  |
| **Team Bus Driver(s)** | | | | | | | | | | | |  |  |  |  |
| |  |  | | --- | --- | |  | **Bus Driver** | | | | | | | | | | | | |
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