



## 2024 OHSAA Boys Tennis Tournament Participation Form

The OHSAA Board of Directors semi-annually sets up the representation from each district based upon the number of teams actually participating in the tournaments. Please list the school and the number of participants that actually participated in the tournament. Use additional sheets if necessary.

Tournament Date: \_\_\_\_\_

District: \_\_\_\_\_

Tournament Location: \_\_\_\_\_

Tournament Manager: \_\_\_\_\_

Division: \_\_\_\_\_

### Schools Represented by Singles and Doubles

|     | SCHOOLS (alphabetical order) | NO. OF SINGLES PLAYERS | NO. OF DOUBLES TEAMS |
|-----|------------------------------|------------------------|----------------------|
| 1.  |                              |                        |                      |
| 2.  |                              |                        |                      |
| 3.  |                              |                        |                      |
| 4.  |                              |                        |                      |
| 5.  |                              |                        |                      |
| 6.  |                              |                        |                      |
| 7.  |                              |                        |                      |
| 8.  |                              |                        |                      |
| 9.  |                              |                        |                      |
| 10. |                              |                        |                      |
| 11. |                              |                        |                      |
| 12. |                              |                        |                      |
| 13. |                              |                        |                      |
| 14. |                              |                        |                      |
| 15. |                              |                        |                      |
| 16. |                              |                        |                      |
| 17. |                              |                        |                      |
| 18. |                              |                        |                      |
| 19. |                              |                        |                      |
| 20. |                              |                        |                      |
| 21. |                              |                        |                      |
| 22. |                              |                        |                      |
| 23. |                              |                        |                      |
| 24. |                              |                        |                      |

### Schools that did not participate as registered

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**Please complete and *EMAIL* to  
John Kronour at [jkronour@ohsaa](mailto:jkronour@ohsaa) no  
later than May 13, 2024**