|  |  |
| --- | --- |
| **YEAR / GENDER:** |  |
| **TOURNAMENT:** |  |
| **DIVISION:** |  |
| **MANAGER:** |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **DISTRICT SINGLES QUALIFIERS** | | | | | |
| **Place** | **Name** | **Grade** | **School** | **School Colors** | **Coach** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **DISTRICT DOUBLES QUALIFIERS** | | | | | |
| **Place** | **Name** | **Grade** | **School** | **School Colors** | **Coach** |
| 1 |  |  |  |  |  |
|  |  |  |  |  |  |
| 2 |  |  |  |  |  |
|  |  |  |  |  |  |
| 3 |  |  |  |  |  |
|  |  |  |  |  |  |
| 4 |  |  |  |  |  |
|  |  |  |  |  |  |