|  |  |
| --- | --- |
| **YEAR / GENDER:** |  |
| **TOURNAMENT:** |  |
| **DIVISION:** |  |
| **MANAGER:** |  |

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| **DISTRICT SINGLES QUALIFIERS** |
| **Place** | **Name** | **Grade** | **School** | **School Colors** | **Coach** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |

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| --- |
| **DISTRICT DOUBLES QUALIFIERS** |
| **Place** | **Name** | **Grade** | **School** | **School Colors** | **Coach** |
| 1 |  |  |  |  |  |
|  |  |  |  |  |  |
| 2 |  |  |  |  |  |
|  |  |  |  |  |  |
| 3 |  |  |  |  |  |
|  |  |  |  |  |  |
| 4 |  |  |  |  |  |
|  |  |  |  |  |  |