DALE E. CREAMER
“FRIENDS OF ATHLETICS” NOMINATION FORM

Nominations are due by January 1, 2022

Nominee Contact Information

Name: ____________________________________________

Address: ___________________________ City: __________ Zip Code: ________

Email: ___________________________ Cell Phone: ___________________________

Nominee Service Information

School: ___________________________

Years of Service (Include Dates): ___________________________

Duties Performed & Impact on School/Community (Use additional sheet if needed):

Nominator Information

Name: ___________________________

School: ___________________________

Email: ___________________________ Phone: ___________________________

Send completed Nomination form via email to Phillip J. Poggi, Secretary, SWDAB – swdab-sec@ohsaa.org