|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **REGIONAL & STATE BASEBALL TEAM ROSTER / PASS LIST** | | | | | | | | | | | |
| DO NOT HANDWRITE  **EMAIL TO bmurray@ohsaa.org by June 1 and Regional Tournament Manager** | | | | | | | | | | | |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | School: |  |  | Division: |  | | | | | | | | | | | | |
|  |  | |  | | | | | | | | | | | |
| **TEAM ROSTER - list up to 22 players in numerical order.** Must type and email document as an attachment. Do not use all caps. Please check names for accuracy. | | | | | | | | | | | | | | | |
|  | **Uniform Number** | | | | **Player Names** | **Pronunciation Tip** | | **Position** | **Height** | **Class** |
| 1 |  | | |  | |  | |  |  |  |
| 2 |  | | |  | |  | |  |  |  |
| 3 |  | | |  | |  | |  |  |  |
| 4 |  | | |  | |  | |  |  |  |
| 5 |  | | |  | |  | |  |  |  |
| 6 |  | | |  | |  | |  |  |  |
| 7 |  | | |  | |  | |  |  |  |
| 8 |  | | |  | |  | |  |  |  |
| 9 |  | | |  | |  | |  |  |  |
| 10 |  | | |  | |  | |  |  |  |
| 11 |  | | |  | |  | |  |  |  |
| 12 |  | | |  | |  | |  |  |  |
| 13 |  | | |  | |  | |  |  |  |
| 14 |  | | |  | |  | |  |  |  |
| 15 |  | | |  | |  | |  |  |  |
| 16 |  | | |  | |  | |  |  |  |
| 17 |  | | |  | |  | |  |  |  |
| 18 |  | | |  | |  | |  |  |  |
| 19 |  | | |  | |  | |  |  |  |
| 20 |  | | |  | |  | |  |  |  |
| 21 |  | | |  | |  | |  |  |  |
| 22 |  | | |  | |  | |  |  |  |
|  | **DUGOUT/BENCH LIST** | | | | | | | | | | | |
|  | **The following are permitted in the dugout per OHSAA Tournament Regulations**  **Additional coaches MAY be permitted if in uniform & possess Valid PAP but are not admitted via this Pass List** | | | | | | | | | | | |
|  | **Names (Pronunciation if necessary)** | | | | | | **Position** | | | | | |
| 23 |  | | | | | | **Head Coach** | | | | | |
| 24 |  | | | | | | **Assistant Coach** | | | | | |
| 25 |  | | | | | | **Assistant Coach** | | | | | |
| 26 |  | | | | | | **Athletic Trainer** | | | | | |
| 27 |  | | | | | | **Scorekeeper** | | | | | |
| 28 |  | | | | | | **Manager/Bat Boy** | | | | | |
|  |  | |  | | | | | | | | | | | | | |
|  | | DO NOT HANDWRITE. MUST BE EMAILED IN ORIGINAL .doc FILE FORMAT  **EMAILED TO bmurray@ohsaa.org by June 1** | | | | | | | | | | | |  | | |