

District/Regional Championship Trophy Announcement

Remove and Provide to Announcer

Please locate the presenter, and the respective principal or athletic director assisting with the presentation. Ask the presenter in advance if he/she would like to briefly speak upon the presentation of awards and provide him/her with a microphone if they choose to say a few words. District Athletic Board procedures may possibly NOT include the principal and/or athletic director in the presentation of awards. District Athletic Board members should inform you of this prior to the presentation.

District/Regional Runner-Up

| Ladies & Gentlemen, please | e direct your attention to mid-court where | , |
|---------------------------------|--|---------------------------------------|
| representing the | District Athletic Board will present | today's/tonight's (District/ Regiona |
| Runner-Up) and (District/R | egional) Champion trophies. | |
| Assisting in the presentation | n of the (<u>District/Regional)</u> Runner-Up awa | rds are <i>Principal</i> |
| | and Athletic Director | |
| When your name is called, | please step forward to be recognized. | |
| First, for the 2023 District/ F | Regional Runner-Up | . |
| • | tive hands individual medallion to principal ease give the presenter time for each one.) | and principal puts them around the |
| Would the captains for the | please come forward for the | e presentation of the Team Trophy. |
| If presenter wants to say a | few words | |
| | District/ Regional Champion | <u>n</u> |
| And now, the 2022 (District | Regional) Champion in Division, the _ | |
| (Board member/Representa | tive hands individual medallion to principal | and principal puts them around the |
| neck of each individual. Ple | ease give the presenter time for each one.) | |

| Assisting in the presentation of the(| <u>District/Regional</u>)I Champions | ship Awards are <i>Principal</i> |
|--|---------------------------------------|--|
| and . | Athletic Director | |
| | | |
| When your name is called, please st | ep forward to be recognized. | |
| First, for the 2023 (<u>District/Regional</u> | <u>)</u> Champion | · |
| Would the captains for the | please come forward | for the presentation of the Team Trophy. |
| (After presenting) | | |
| Congratulations to the | who will now ad | vance to the (Regional / State) Semi-Final |
| at on | · | |
| Thanks to | (site name) and | (manager) for serving as a |
| host for the (District/Regional) Char | mpionship. Thank you for you | ır attendance and support of Ohio High |
| School Student-Athletes and please | travel home safely. | |

(Please provide the District/Regional Champion with the game ball)