

**BOYS DIVISION II**  
**INSTRUCTION FOR STATE GOLF TOURNAMENT QUALIFIERS**

1. **DATE** - October 15, 16, 2021.
2. **LOCATION** – NorthStar Golf Club, 1150 Wilson Road, Sunbury 43074.
3. **MANAGER** – Ryne Kitchen, NorthStar Golf Club. Telephone 740-524-4653.
4. **COACHES MEETING** - There will be a meeting in the Club House on Thursday, October 14 at 4:00 P.M. with coaches or school representatives of Boys Division II schools.
5. **GREENS FEES** - Paid by the OHSAA.
6. **PRACTICE ROUNDS** - Team (5 individuals only) and individual qualifiers may play a practice round on Thursday prior to the start of the tournaments. Each individual shall play one ball only during their practice round. Practice rounds are optional and limited to the day before the tournament. Tee times are pre-arranged. **District tournament managers will inform qualifying teams and individuals of their respective times.**

**Boys Division II practice round on the NorthStar Course with tee times beginning at 10:40 A.M.**

Note: Once teams or individuals have qualified for the state tournament, play on the course where they will play (NorthStar) in the state tournament is not permitted. Ethics and integrity are of the utmost importance in regard to this regulation. Failure to comply may result in disqualification

7. **MANDATORY PRE-PAY RANGE FEE** (unlimited balls) - **\$100.00 for team, \$20.00 for individual**  
Must be paid when picking up packet prior to practice round on Thursday. **Check should be made payable to: NorthStar Golf Club**
8. **ADMISSIONS** - Admissions to the State Golf Tournament will be \$12.00 per day for students and \$15.00 per day for adults.
9. **PASSES** - Passes shall be provided to competitors and coaches according to the following schedule:
  - 9.1 - Individuals - number of qualifiers plus one
  - 9.2 - Team - six
10. **USGA Rules** – USGA Rules will be played in the State Tournament if conditions permit.
11. **RESPONSIBILITY** - Transportation, meals, and lodging shall be the responsibility of the school of the participants.
12. **SCHOOL REPRESENTATIVE** - No team or individual will be permitted to participate unless accompanied by a coach or school representative.
13. **STATE TOURNAMENT PLAY** - Stroke play, for thirty-six (36) holes.
14. **Reminder to coaches, participants, and fans: Food/beverage and coolers are not permitted to be brought onto the golf courses.**