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| 2024 OHSAA Diving  Tournament Participation Form | | | | | | | | | | | | | | | |
| The OHSAA Board of Directors semi-annually sets up the representation from each district based upon the number of divers participating in the tournaments. Please list the school and the number of diving participants that participated in the tournament. | | | | | | | | | | | | | | | |
|  | Tournament Date: |  | | | | | | | | | District: |  | | | |
|  | Tournament Location: |  | | | | | | | | | Boys or Girls: |  | | | |
|  | Tournament Manager: |  | | | | | | | | | Division: |  | | | |
|  |  |  | | | | |  | |  |  |  |  | | |  |
|  |  |  | | | | |  | |  |  |  |  | | |  |
| Schools Represented by Divers | | | | | | | | | | | | | | | |
|  | **School** | |  | **#** |  |  | | **School** | | | | |  | **#** | |
| 1 |  | |  |  |  | 13 | |  | | | | |  |  | |
| 2 |  | |  |  |  | 14 | |  | | | | |  |  | |
| 3 |  | |  |  |  | 15 | |  | | | | |  |  | |
| 4 |  | |  |  |  | 16 | |  | | | | |  |  | |
| 5 |  | |  |  |  | 17 | |  | | | | |  |  | |
| 6 |  | |  |  |  | 18 | |  | | | | |  |  | |
| 7 |  | |  |  |  | 19 | |  | | | | |  |  | |
| 8 |  | |  |  |  | 20 | |  | | | | |  |  | |
| 9 |  | |  |  |  | 21 | |  | | | | |  |  | |
| 10 |  | |  |  |  | 22 | |  | | | | |  |  | |
| 11 |  | |  |  |  | 23 | |  | | | | |  |  | |
| 12 |  | |  |  |  | 24 | |  | | | | |  |  | |
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|  |  | |  |  |  |  | |  | | | | |  |  | |
| Schools Registered That Did Not Participate  1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 6. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | |
| **Submit this form within 24 hours of the conclusion of the meet to the link found** [**HERE**](https://docs.google.com/forms/d/e/1FAIpQLScpFzRPmTtBjbNUxNqTZ2d_YEVa2u6NEXsfxIQtaJ84fAzjsQ/viewform?usp=sf_link) | | | | | | | | | | | | | | | |